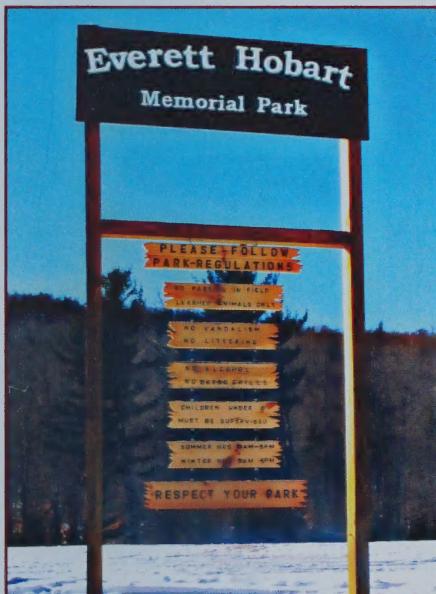


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ANNUAL REPORT

TOWN OF GROTON



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CONCORD, NH

Old Home Day 2007



For the Year Ending December 31, 2007

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ANNUAL REPORT

OF THE OFFICERS OF

The
TOWN OF GROTON
NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 2007

Groton Town Officials

December 31, 2007

Board of Selectmen

| | |
|------------------|------|
| Michael Brogna | 2010 |
| David Leone | 2008 |
| Richard O'Connor | 2009 |

Moderator

| | |
|----------------|------|
| Miles Sinclair | 2008 |
|----------------|------|

Town Clerk and Tax Collector

| | |
|-----------------|------|
| Joyce A. Tolman | 2009 |
|-----------------|------|

Deputy Town Clerk

Laura Hauser

Treasurer

| | |
|----------------|------|
| Jessica Hobart | 2008 |
|----------------|------|

Deputy Treasurer

Elizabeth Christiansen

Administrative Assistant

Pamela Hamel

Road Agent

| | |
|-------------|------|
| Glen Hansen | 2008 |
|-------------|------|

Emergency Management Director

Mike Lemieux

Fire Chief/Fire Warden

Roger Thompson

Deputy Wardens

Michael Lemieux

Bill Oakley

Joe Piviroto

Norm Willey

Groton Town Officials (Cont.)

Police Chief

William White

Officers

Lt. Norman Willey (Years of Service 2002-2007)

Sgt Joe Piviroto

Sgt Travis Austin

William Gabler

William Jolly

Health Officer

Charles Stata

Librarian

Pamela Yingler

Library Trustees

| | |
|-------------------|------|
| Jacqueline Brogna | 2010 |
| Anne Tobine | 2008 |
| Joyce Tolman | 2009 |

Planning Board

| | |
|-----------------------------------|------|
| Josephine O'Connor | 2008 |
| Steve "Slim" Spafford | 2009 |
| Russell Carruth | 2008 |
| Nathan Hershberger | 2008 |
| Stephen Lindsey | 2009 |
| David Leone (Selectmen's Liaison) | |

Supervisors of the Checklist

| | |
|----------------|------|
| Pamela Hamel | 2008 |
| Shirley Leone | 2012 |
| Pamela Yingler | 2010 |

Cemetery Trustees

| | |
|---------------------------|------|
| Patti Demers Bailey | 2008 |
| Roberta "Betty" Smolinsky | 2008 |

Groton Town Officials (Cont.)

Trustee of Trust Funds

| | |
|-------------------|------|
| Karen Hershberger | 2008 |
| Shirley Leone | 2008 |

Conservation Commission

| |
|-----------------------------|
| Gordon Coursey (Chairman) |
| Kyle Browning (Co-Chairman) |
| Joyce Tolman |
| Betty Smolinsky |
| Jackie Brogna (Secretary) |
| Joyce Whitney |
| John Whitney |

Zoning Board

| |
|---|
| Chuck Stata (Zoning Board of Adjustment, Chair) |
| Bruce Jones |
| Gordon Coursey |
| Michelle Dunn |
| Patti Bailey |
| Kevin Maass (Alternate) |
| Roger Thompson (Alternate) |

Recreation Committee

| |
|-----------------------------------|
| Joyce Tolman |
| Anne Tobine |
| Pamela Yinger |
| Bonnie Lane |
| Vickie Kimball |
| Mike Brogna (Selectmen's Liaison) |

A LETTER FROM THE BOARD OF SELECTMEN

The Board of Selectmen would like to thank Lt. Norman Willey for his years of service and dedication to the Town of Groton and wish him well in his new position with the Grafton County Sheriffs Department.

At last year's town meeting the residents passed a zoning ordinance to make the town a rural residential community which reflects our Master Plan. Our goal is to protect the town of Groton's natural resources and the environment. In the past we adopted health and junkyard ordinances. Although some of the junkyards were voluntarily cleaned after the first letters where sent out, other were not. This left us with the challenge of legal issues for licensing and enforcement. After researching court cases and obtaining a legal opinion, we are now ready to proceed with licensing and enforcement.

We have gone through several personnel changes this year. After the resignation of our full time police officer, the Board met and discussed filling that position with a full time chief feeling this would be in the best interests of the town. Our current chief, who had mentioned his desire to retire, met with us to discuss the next step in finding a replacement. A review board was formed, the position was advertised, candidates were interviewed by the review board, and the recommendations passed on to the Board. This process has been long and is coming to a close. We anticipate the hiring of a new chief sometime within the first quarter of 2008.

With the loss of our road agent who took a full time position with the Town of Rumney, we appointed a town resident to fill the vacancy until the March elections. Our administrative assistant took a job with the Newfound Area School District. This left us searching for a replacement. We went through the hiring process and hired our treasurer. This left the treasurer's position open and we were able to fill it with another resident until the elections. We believe we have hired the right people for these jobs and look forward to a very productive year.

This year the Town's assessing company completed a four year reevaluation of all properties. This resulted in some tax bills going higher, some lower, and some staying the same. The selectmen work hard to keep the town's taxes as low as possible. Some residents still think the taxes are too high. We plan our budget during January and early February in preparation for a budget hearing. Residents then vote on the proposed budget on town election day. We decided to change the health insurance offered to our employees lowering our costs by \$4,000. The 2007 budget worked well leaving the town in very good financial condition.

We are still working to improve our Emergency Shelter/Town House with the hopes of purchasing and installing an on demand generator to handle the power outages that we experience from time to time.

The Library received the last installment of insurance money from the 2005 flood. They were awarded at total of \$16,144.53, used \$2,746.45 to purchase books, TV/DVD player, computer, and DVD's, leaving a balance of \$13,397.99 which was paid to them at the end of the year.

The MS-5 was not completed by the time we went to print. Once completed, notices will be posted letting residents know that the MS-5 can be viewed.

We want to thank all the volunteers that have helped out in the past year. There are many boards and offices within the town that are always seeking volunteers. If you would like to make a difference and support your community, please get involved. Groton is a great place to live and raise a family.

Town of Groton Board of Selectmen,

David Leone Chairman

Michael Brogna

Richard O'Connor

Town of Groton Warrant 2008 Annual Meeting

STATE OF NEW HAMPSHIRE WARRANT FOR 2008 ANNUAL MEETING OF THE TOWN OF GROTON

To the inhabitants of the Town of Groton in the county of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Groton Town House in said Groton on Tuesday, the 11th day of March, next, polls to be open at eleven o'clock in the morning until seven o'clock in the evening for voting on Article 1, and meeting for action on the remaining articles in the Warrant at six o'clock in the evening.

BALLOT ARTICLES MARCH 11, 2008

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

DELIBERATIVE SESSION MARCH 11, 2008

ARTICLE 2: To see if the town will vote to raise and appropriate the sum of five hundred thirty-six thousand, nine hundred forty-one dollars (\$536,941), which represents the Operating Budget for the ensuing year. Said sum does not include special or individual articles addressed.

(The Board of Selectmen Recommend This Article)

ARTICLE 3: To see if the town will authorize the planning board to review and approve or disapprove site plans for the development or change or expansion of use of tracts for non-residential uses or for multi-family dwelling units, which are defined as structures containing more than 2 dwelling units, whether or not such development includes a subdivision or resubdivision of the site.

(The Board of Selectmen Recommend This Article)

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000.00) for the preparation and shimming of North Groton Road.

(The Board of Selectmen Recommend This Article)

ARTICLE 5: To see if the Town will vote to authorize the selectmen to enter into a 3 year lease agreement for \$28,000 for the purpose of leasing a 2008 Ford Expedition for the Police Department to be offset by \$2,800 from the trade in value of the 2002 Ford Explorer and \$10,000 to be withdrawn from the Police Cruiser Capital Reserve Fund, and to further raise and appropriate the sum of five thousand, sixty-seven dollars (\$5,067) for the first year's payment for that purpose. This lease contains an escape clause. (Majority vote required)

(The Board of Selectmen Recommend This Article 2-1)

ARTICLE 6: To See if the Town will vote to raise and appropriate the sum of six thousand, nine hundred fifty-five dollars (\$6,955.00) for the third year's lease payment toward the purchase of the 2006 Ford F350 Cab/Chassis for the highway department and to fund this appropriation by authorizing the transfer of \$6,955.00 from the unexpended fund balance as of December 31, 2007. This lease contains an escape clause.

(The Board of Selectmen Recommend This Article)

ARTICLE 7: To see if the town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000.00) to be put into the Groton Recreation Capital Reserve Fund. This money will allow for the completion of existing projects at the Everett Hobart Memorial Park.

(The Board of Selectmen Do Not Recommend This Article 2-1)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of fifteen thousands dollars (\$15,000.00) for the purchase and installation of an on demand generator for the Town House/Emergency Shelter, and to fund this appropriation by authorizing the transfer of \$15,000.00 from the unexpended fund balance as of December 31, 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 9: To see if the town will vote to discontinue the Roof Capital Reserve Fund created in 1993. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's General Fund.

(The Board of Selectmen Recommend This Article)

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of two thousand, five hundred dollars (\$2500.00) for deposit into the Town House Capital Reserve Fund and to fund this appropriation by authorizing the transfer of \$2,500.00 from the unexpended fund balance as of December 31, 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for deposit into the Truck/Sander Capital Reserve Fund and to fund this appropriation by authorizing the transfer of \$5,000.00 from the unexpended fund balance as of December 31, 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) for deposit in to the Heavy Equipment Capital Reserve Fund and to fund this appropriation by authorizing the transfer of \$3,000.00 from the unexpended fund balance as of December 31, 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5000.00) for the purchase of a commercial Riding Mower in order to maintain town properties.

(The Board of Selectmen Recommend This Article)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for the purpose of repairing Province Road.

(The Board of Selectmen Recommend This Article)

ARTICLE 15: To see if the Town will vote to discontinue the Bicentennial Capital Reserve Fund created in 1995. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund.

(The Board of Selectmen Recommend This Article)

ARTICLE 16: To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Old Home Day Expendable Trust Fund, for the purpose of defraying the expenses of Old Home Day activities and to raise and appro-

priate the sum of five hundred dollars (\$500) for this fund and to furthermore, appoint the selectmen as agents to expend from this fund, and to fund this appropriation by authorizing the transfer of \$500.00 from the unexpended fund balance as of December 31, 2007. (Majority vote required)

(The Board of Selectmen Recommend This Article)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for deposit in to the Disaster Relief Capital Reserve Fund.

(The Board of Selectmen Recommend This Article)

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for deposit in to the Atwell/Orange Brook Bridge Replacement Capital Reserve Fund and to fund this appropriation by authorizing the transfer of \$5,000.00 from the unexpended fund balance as of December 31, 2007

(The Board of Selectmen Recommend This Article)

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to dispose of the town owned building located on Map#5 Lot#62 63 North Groton Road and to fund this appropriation by authorizing the transfer of \$10,000.00 from the unexpended fund balance as of December 31, 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 20: To see if the Town will vote to authorize the Board of Selectmen to establish or amend fees as provided in RSA 41:9-a. Such a vote shall continue in effect until rescinded.

(The Board of Selectmen Recommend This Article)

ARTICLE 21: To see if the Town will vote to authorize the Board of Selectmen to amend the building permit fee established by Town Meeting in 1975.

(The Board of Selectmen Recommend This Article)

ARTICLE 22: To see if the Town will vote to authorize 3% of the Land Use Change Tax collected pursuant to RSA 79-A:25 to be deposited into the existing Conservation Fund in accordance with RSA 36-A:5, III, as authorized by RSA 79-A:25,II. If adopted this article shall take effect April 1, 2008, and shall remain in effect until altered or rescinded by a future vote of the town meeting. (Majority vote required).

(The Board of Selectmen Recommend This Article)

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of four hundred twelve dollars (\$412) for deposit in the Conservation Fund and to fund this appropriation by authorizing the transfer of \$412 from the unexpended fund balance as of December 31, 2007. This sum represents 3% of the Timber Tax revenue for 2007.

(The Board of Selectmen Recommend This Article)

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2000.00) for deposit into the Fire & Emergency Capital Reserve Fund.

(The Board of Selectmen Recommend This Article)

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of three thousand six hundred dollars (\$3600.00) for the purchase of fire proof file cabinets for the Police Dept.

(The Board of Selectmen Recommend This Article)

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of one thousand, four hundred dollars (\$1,400.00) for the purchase of a Dell computer system to be used in the normal operation of the Police Department. System consists of a keyboard, monitor, hard drive, and all hardware needed for set up and operation.

(The Board of Selectmen Recommend This Article)

ARTICLE 27: To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be place in the Conservation Fund for future projects.

(The Board of Selectmen Recommend This Article 2-1)

ARTICLE 28: To see if the town will vote to establish a Disaster Relief Non-Capital Reserve Fund under the provision of RSA 35:1-c for the purpose of unexpected disaster relief and to raise and appropriate the sum of five hundred dollars (\$500.00) to be placed in this fund, and to appoint the selectmen as agents to expend from this fund.

(The Board of Selectmen Recommend This Article)

ARTICLE 29: To see if the Town will vote to have the town owned property listed on Map 5, Lot 62, Sub 1, the pond area, changed into conservation land and to further have it entrusted to the Conservation Commission.

(The Board of Selectmen Recommend This Article)

ARTICLE 30: To see if the Town will vote to change the Groton Police Department from a full time department to a part time department. (Petitioned Article)

(The Board of Selectmen Do Not Recommend This Article)

ARTICLE 31: To see if the town will vote to amend the optional exemption for the blind as prescribed in RSA 72:37 from \$15,000 to \$30,000. (Petitioned Article)

(The Board of Selectmen Recommend This Article)

ARTICLE 32: To see if the Town will vote to approve the following resolution to be forwarded to our State Representative, our State Senator and our Governor:

Resolved: We the citizens of Groton, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State Senator and our Governor to reject the “Pledge”, have an open discussion covering all options, and adopt a revenue system that lowers property taxes.

(Petitioned Article)

(The Board of Selectmen Recommend This Article)

ARTICLE 33: To see if the Town will vote to transact any other business that may legally come before the Town.

RECOMMENDED BY THE BOARD OF SELECTMEN

Given under our hands and the seal of the Town this 12th day of February 2008.

Town of Groton Selectmen,

David Leone, Chairman
Richard O'Connor
Michael Brogna

TOWN OF GROTON - FINANCIAL STATEMENT

**II - EXPENDITURES (TOTAL)
OPERATING BUDGET
SPECIAL & INDIVIDUAL WARRANT ARTICLES**

| | | Budget | Actual |
|-------------|------------------------------------|----------------|------------------------|
| | | 2008 Proposed | Thru 12/31/2007 Budget |
| 4130 | 1 - GENERAL GOVERNMENT | 233,217 | 183,119.37 |
| | EXECUTIVE | 46,520 | 44,231.51 |
| 4130.1 | Administrative Assistant Wages | 30,000 | 30,737.92 |
| 4130.2 | Selectmen Stipend | 9,000 | 8,500.00 |
| 4130.3 | Moderator Salary | 600 | 180.00 |
| 4310.4 | Other Town Meeting Expense | 320 | 0.00 |
| 4310.5 | Contracted Services(Web hosting) | 250 | 257.00 |
| 4310.6 | Workshops & Seminars | 150 | 75.00 |
| 4310.7 | Telephone/Internet | 1,400 | 1,380.15 |
| 4310.8 | Travel Expenses | 1,000 | 519.52 |
| 4310.9 | Supplies | 2,000 | 1,358.71 |
| 4310.1 | Postage | 800 | 650.98 |
| 4310.11 | Furniture / Fixtures | 500 | 199.00 |
| 4310.12 | Office Equipment Maintenance | 500 | 373.23 |
| | ELECTION/REGIST/VITAL STATS | 43,535 | 35,722.37 |
| 4140 | Town Clerk/Tax Collector Salary | 24,960 | 25,440.00 |
| 4140.1 | Deputy Wages | 2,600 | 1,900.00 |
| 4140.2 | Town Clerk Fees - Other | 1,300 | 1,020.96 |
| 4140.3 | Workshops & Seminars | 1,500 | 1,080.40 |
| 4140.4 | Telephone/Internet | 1,000 | 843.76 |
| 4140.5 | Computer Maintenance/Software | 3,000 | 2,303.12 |
| 4140.6 | Advertising | 1,200 | 228.00 |
| 4140.7 | Supplies-Election | 160 | 87.54 |
| 4140.8 | Supplies-General | 1,400 | 558.37 |
| 4140.9 | Postage | 1,200 | 817.72 |
| 4140.11 | Other Town Clerk Expenses | 25 | 0.00 |
| 4140.12 | Election Expense | 250 | 295.00 |
| 4140.13 | Ballot Clerks | 2,740 | 637.50 |
| 4140.14 | Checklist Supervisors | 2,200 | 510.00 |

Budget Actual
2008 Proposed Thru 12/31/2007 Budget

| | | Budget | Actual |
|--|----------------|----------------|------------------------|
| | | 2008 Proposed | Thru 12/31/2007 Budget |
| | 660,875 | 513,692 | 594,375 |
| | 536,941 | 441,986 | 518,283 |
| | 123,934 | 71,706 | 76,092 |

Summary of Expenditures

| | | | | |
|-------------|---|---------------|------------------|---------------|
| | | 29,040 | 30,670.39 | 26,353 |
| 4150 | 4150.1 | 1,000 | 851.25 | 1,000 |
| | 4150.2 | 5,000 | 7,408.47 | 4,165 |
| | 4150.3 | 20,000 | 19,074.92 | 17,873 |
| | 4150.4 | 2,700 | 2,905.76 | 2,700 |
| | 4150.5 | 240 | 40.00 | 240 |
| | 4150.6 | 50 | 0.00 | 50 |
| | 4150.7 | 50 | 389.99 | 500 |
| 4153 | | 8,500 | 1,795.08 | 8,500 |
| | Claims, Judgments and/or Settlements | 1,000 | 0.00 | 1,000 |
| | Attorney Fees - General Advice | 7,500 | 1,795.08 | 7,500 |
| 4155 | | 54,600 | 37,535.79 | 54,000 |
| | Benefits Not Allocated to Other Departments | 8,600 | 6,005.49 | 6,000 |
| | Health Insurance | 36,000 | 23,688.73 | 38,000 |
| | FICA | 10,000 | 7,841.57 | 10,000 |
| 4191 | | 1,775 | 608.40 | 1,145 |
| | Planning Board Postage | 250 | 69.46 | 115 |
| | Planning Board Advertisement | 100 | 73.88 | 30 |
| | Zoning Appeals | 25 | 0.00 | 0 |
| | Zoning Seminars | 250 | 0.00 | 250 |
| | Zoning Supplies | 100 | 0.00 | 145 |
| | Zoning Administration | 100 | 0.00 | 200 |
| | Planning Board Dues | 100 | 0.00 | 100 |
| | Planning Board Supplies | 250 | 425.06 | 280 |
| | Planning Board Seminars/Training | 250 | 40.00 | 25 |
| | Planning Board Legal | 350 | 0.00 | |
| 4194 | | 16,400 | 9,755.72 | 15,750 |
| | Town Hall Repairs & Maintenance: | | | |
| | Town Hall Repairs & Maintenance: Wages | 6,500 | 1,134.02 | 7,500 |
| | Cleaning Supplies | 1,000 | 0.00 | 0 |
| | Contracted Services(Security Monitoring) | 400 | 265.92 | 400 |
| | Electricity | 500 | 744.27 | 500 |
| | Heat | 2,500 | 2,142.61 | 2,500 |
| | Other (Water/Bubbler) | 5,000 | 5,053.55 | 4,000 |
| | | 500 | 415.35 | 850 |

Summary of Expenditures

| 4195 | CEMETERIES | 3,500 | 3,014.36 | 3,000 | 3,000 |
|----------|---------------------------------|---------|------------|---------|---------------------|
| 4195.1 | Cemetery Repairs & Maintenance | 1,500 | 1,330.38 | 1,000 | |
| 4195.2 | Salaries | 1,500 | 1,631.00 | 1,500 | |
| 4195.3 | Supplies | 150 | 0.00 | 150 | |
| 4195.4 | Mileage | 0 | 0.00 | 0 | |
| 4195.6 | Fuel | 350 | 52.98 | 350 | |
| 4196 | GENERAL INSURANCE | 16,622 | 14,878.06 | 12,500 | 12,500 |
| 4196.1 | Property & Liability Insurance | 10,513 | 9,331.91 | 8,500 | |
| 4196.2 | Workers' Compensation | 6,109 | 5,546.15 | 4,000 | |
| 4197 | ADVERTISING & REGIONAL ASSOC | 1,700 | 1,164.62 | 1,700 | |
| 4197.1 | Advertising | 1,000 | 501.43 | 1,000 | |
| 4197.2 | Dues | 700 | 663.19 | 700 | |
| 4199 | OTHER GENERAL GOVERNMENT | 11,025 | 3,743.07 | 11,025 | |
| 4199.1 | Exigent/Hazardous Circumstances | 25 | 0.00 | 25 | |
| 4199.2 | Forestry | 0 | 0.00 | 0 | |
| 4199.3 | Tax Mapping | 1,000 | 943.77 | 1,000 | |
| 4199.4 * | Grants | 10,000 | 2,799.30 | 10,000 | *off set by revenue |
| | 2 - PUBLIC SAFETY | 130,153 | 113,884.00 | 122,882 | |
| 4210 | POLICE | 82,456 | 73,870.54 | 78,375 | 78,375 |
| 4210.1 | Police Chief Wages | 8,000 | 7,808.00 | 8,000 | |
| 4210.2 | Police Officer Full Time Wages | 42,000 | 32,307.66 | 40,000 | |
| 4210.3 | Police Officer Part Time Wages | 6,000 | 7,014.50 | 4,500 | |
| | On Call Time | 0 | 2,919.00 | 3,500 | |
| 4210.4 | Telephone/Communications | 2,500 | 2,444.79 | 2,500 | |
| 4210.5 | Dues & Subscriptions | 1,850 | 100.00 | 450 | |
| | Other-Equipment Repairs/Maint | 500 | 1,443.07 | 500 | |
| 4210.6 | Office Supplies | 500 | 2,500.00 | 2,500 | |
| 4210.7 | NH Special Ops Unit | 2,500 | 2,500.00 | 2,500 | |
| 4210.8 | Dispatch Service | 6,797 | 6,022.00 | 6,500 | |
| | Prosecutor | 4,459 | 4,034.48 | 4,000 | |
| 4210.9 | Vehicle Maintenance | 3,000 | 2,998.08 | 1,000 | |
| | Cruiser Equipment | 0 | 238.60 | 0 | |
| 4210.1 | Uniforms | 500 | 645.95 | 500 | |
| 4210.11 | Books/Periodicals | 75 | 38.00 | 75 | |
| 4210.12 | Guns & Ammunition | 750 | 681.50 | 500 | |
| 4210.13 | Mileage | 400 | 316.54 | 500 | |
| 4210.14 | Postage | 100 | 39.00 | 100 | |
| | Advertising | 25 | 0.00 | 0 | |
| 4210.15 | Gasoline for Cruiser | 2,500 | 2,319.37 | 2,500 | |

Summary of Expenditures

| | | | | |
|------|------------------------------------|---------------|------------------|---|
| | | 44,697 | 39,134.13 | 41,507 |
| 4220 | 4220.1 | 500 | 270.00 | 500 |
| | Administration | 750 | 0.00 | 0 |
| | Communications/Training | 2,500 | 19.45 | 2,500 |
| | Equipment | 27,000 | 26,409.53 | 25,000 |
| | Contracted Services - Hebron | 8,000 | 6,829.00 | 8,000 |
| | Contracted Services - Rumney | 5,947 | 5,606.15 | 5,507 |
| | Lakes Region Mutual Aid | 3,000 | 879.33 | 3,000 |
| | EMERGENCY MANAGEMENT | 3,000 | 879.33 | 3,000 |
| | Other | 93,870 | 76,021.65 | 93,520 |
| | | 57,070 | 40,077.79 | 56,420 |
| | | 49,920 | 35,055.50 | 49,920 *offset by revenue \$41,068.9 |
| | Wages | 900 | 915.85 | 900 |
| | Telephone | 350 | 0.00 | 350 |
| | CDL Testing | 1,000 | 951.05 | 900 |
| | Electricity | 2,600 | 2,995.81 | 2,000 |
| | Heating Fuel | 2,000 | 134.58 | 2,000 |
| | Building Maintenance | 200 | 0.00 | 200 |
| | Travel Expense | 50 | 25.00 | 100 |
| | Membership/Dues | 50 | 0.00 | 50 |
| | Office Supplies | 35,800 | 35,059.58 | 36,200 |
| | HIGHWAYS & STREETS | | | |
| | Paving & Reconstruction | 0 | 0.00 | 0 |
| | Cleaning & Maintenance | 200 | 53.25 | 200 |
| | Highway Vehicles-Equipment Repairs | 8,000 | 14,924.86 | 7,000 |
| | Equipment Rentals | 3,000 | 0.00 | 4,000 |
| | Material | 2,000 | 93.53 | 2,000 |
| | Signs | 300 | 263.02 | 300 |
| | Uniforms | 300 | 262.41 | 500 |
| | Tools & Equipment Purchases | 1,000 | 219.71 | 1,000 |
| | Gas | 200 | 216.85 | 200 |
| | Winter Fuel | 7,000 | 7,456.10 | 5,000 |
| | Salt, Sand, Deicer | 8,800 | 5,976.81 | 8,000 |
| | Hydrants | 0 | 0.00 | 0 |
| | Vegetation Control | 2,000 | 1,567.53 | 3,000 |
| | Other-Culverts | 3,000 | 4,025.51 | 5,000 |
| | STREET LIGHTING | 1,000 | 884.28 | 900 |
| | Utility Charges | 1,000 | 884.28 | 900 |
| | 4 - SANITATION | 58,635 | 55,912.37 | 61,484 |
| | 4316 | | | |
| | 4316.1 | | | |

Summary of Expenditures

| | | | | | |
|--|---------|---|---------------|------------------|---------------|
| | | MONITORING | | | |
| | 4321 | Landfill Monitoring | | | |
| | 4324 | SOLID WASTE DISPOSAL | | | |
| | 4324.1 | Wages | 9,685 | 7,356.23 | 9,685 |
| | 4324.2 | Telephone | 9,685 | 7,356.23 | 9,685 |
| | 4324.3 | Training & Certification | 48,950 | 48,556.14 | 51,800 |
| | 4324.4 | Electricity | 18,000 | 18,450.50 | 21,000 |
| | 4324.4 | Propane | 600 | 422.60 | 600 |
| | 4324.5 | Office Supplies | 300 | 200.00 | 300 |
| | 4324.6 | Compactor Related Expenses | 1,100 | 1,175.40 | 1,000 |
| | 4324.7 | Mileage | 600 | 623.43 | 550 |
| | 4324.8 | Dues | 250 | 14.33 | 250 |
| | 4324.9 | Other (Portable Toilet) | 2,000 | 2,354.00 | 2,000 |
| | 4324.6 | Dumping Toneage | 250 | 0.00 | 250 |
| | 4324.7 | Transportation Costs | 1,500 | 1,381.87 | 1,500 |
| | 4324.11 | Uniforms | 1,800 | 1,500.44 | 1,800 |
| | 4324.12 | Safety (fire extinguishers) | 0 | 0.00 | 0 |
| | | | 22,000 | 22,433.57 | 22,000 |
| | | | 300 | 0.00 | 300 |
| | | | 250 | 0.00 | 250 |
| | | 6 - HEALTH | 5,682 | 4,400.02 | 4,842 |
| | | ADMINISTRATION | 2,200 | 1,168.02 | 1,300 |
| | 4411 | Stipend | 1,500 | 500.00 | 500 |
| | 4411.1 | Supplies/Postage | 200 | 173.06 | 200 |
| | 4411.2 | Mileage | 400 | 329.96 | 400 |
| | 4411.3 | Dues | 0 | 0.00 | 200 |
| | 4411.4 | | 100 | 165.00 | |
| | | HEALTH AGENCIES AND HOSPITALS | 3,482 | 3,232.00 | 3,542 |
| | 4415 | Plymouth Regional Clinic | 1,000 | 1,000.00 | 1,000 |
| | 4415.1 | Pemi-Baker Home Health Agency | 2,232 | 2,232.00 | 2,232 |
| | 4415.2 | Task Force / Domestic Violence | 0 | 0.00 | 310 |
| | 4415.3 | Genesis Behavioral Health | 250 | 0.00 | 0 |
| | 4415.4 | | | | |
| | | 7 - WELFARE | 7,300 | 3,056.21 | 6,850 |
| | 4442 | DIRECT ASSISTANCE | 2,000 | 1,016.16 | 2,000 |
| | 4442.1 | Direct Assistance | 2,000 | 1,016.16 | 2,000 |
| | | INTERGOVERNMENTAL WELFARE PAYMENTS | | | |
| | 4444 | Tri-County Community Action | 1,300 | 850.00 | 850 |
| | 4444.2 | Grafton County Senior Citizens | 1,100 | 750.00 | 750 |
| | 4444.3 | VENDOR PAYMENTS | 4,000 | 1,190.05 | 4,000 |
| | 4445 | Other Vendor Payments | 4,000 | 1,190.05 | 4,000 |
| | | | | | |
| | | 8 - CULTURE AND RECREATION | 8,084 | 5,592.47 | 6,984 |

Summary of Expenditures

| | | | | | |
|--------|---|------------------|------------------|---------------|----------------------|
| | | 4,234 | 739.71 | 2,500 | |
| 4520 | 4520.1 | 0 | 0.00 | 0 | |
| | 4520.2 | 1,700 | 739.71 | 2,500 | |
| | 4520.3 | 50 | 0.00 | 0 | |
| | 4520.4 | 2,484 | | | |
| 4550 | | 2,000 | 4,387.76 | 3,484 | |
| | Wages* | 1,000 | 844.09 | 1,000 | *off set by revenues |
| | Library Other | 1,000 | 1,059.67 | 0 | |
| | Special Programs Tapply Thompson Community Center | | 2,484.00 | 2,484 | |
| 4583 | | 500 | 315.00 | 500 | |
| | LIBRARY | | | | |
| | Town Events | 500 | 315.00 | 500 | |
| 4583.1 | | 1,350 | 150.00 | 500 | |
| 4611 | | 850 | 150.00 | 345 | |
| | CONSERVATION | | | | |
| | Other | 100 | 0.00 | 0 | |
| | workshops/seminars/dues | | | | |
| | Postage/supplies | 400 | 0.00 | 155 | |
| | | | | | |
| | 123,934 | 71,706.00 | 76,092 | | |
| | 13 - CAPITAL OUTLAY | | | | |
| | MACHINERY, VEHICLES AND EQUIPMENT | | | | |
| | BUILDINGS | | | | |
| 4902 | | 17,022 | 11,994.00 | 11,955 | |
| 4903 | | 30,000 | 9,922.00 | 11,037 | |
| 4903 | BUILDINGS ENCUMBERED | | | | |
| | IMPROVEMENTS OTHER THAN BUILDINGS | | | | |
| 4909 | 14 - IN LIEFUND TRANSFERS OUI | | | | |
| 4915 | TRANSFERS TO THE CAPITAL RESERVE FUND | | | | |
| | | | | | |

2008 Budget

MS-6

BUDGET OF THE TOWN/CITY

OF: Groton

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2008 to December 31, 2008

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This form was posted with the warrant on (Date): February 12, 2008

GOVERNING BODY (SELECTMEN)

Please sign in ink.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

MS-6

Rev. 09/05

2008 Budget

MS-6

Budget - Town/City of Groton FY 2008

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| | GENERAL GOVERNMENT | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4130-4139 | Executive | 2 | 49,865 | 44,231.51 | 46,520 | |
| 4140-4149 | Election, Reg. & Vital Statistics | 2 | 37,882 | 35,722.37 | 43,535 | |
| 4150-4151 | Financial Administration | 2 | 26,353 | 30,670.39 | 29,040 | |
| 4152 | Revaluation of Property | 0 | - | - | - | |
| 4153 | Legal Expense | 2 | 8,500 | 1,795.08 | 8,500 | |
| 4155-4159 | Personnel Administration | 2 | 54,000 | 37,535.79 | 54,600 | |
| 4191-4193 | Planning & Zoning | 2 | 1,145 | 608.40 | 1,775 | |
| 4194 | General Government Buildings | 2 | 15,750 | 9,755.72 | 16,400 | |
| 4195 | Cemeteries | 2 | 3,000 | 3,014.36 | 3,500 | |
| 4196 | Insurance | 2 | 12,500 | 14,878.06 | 16,622 | |
| 4197 | Advertising & Regional Assoc. | 2 | 1,700 | 1,164.62 | 1,700 | |
| 4199 | Other General Government | 2 | 11,025 | 3,743.07 | 11,025 | |
| | PUBLIC SAFETY | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4210-4214 | Police | 2 | 78,375 | 73,960.54 | 82,456 | |
| 4215-4219 | Ambulance | | - | - | - | |
| 4220-4229 | Fire | 2 | 41,507 | 39,134.13 | 44,697 | |
| 4240-4249 | Building Inspection | | - | - | - | |
| 4290-4298 | Emergency Management | 2 | 3,000 | 789.33 | 3,000 | |
| 4299 | Other (Incl. Communications) | | - | - | - | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4301-4309 | Airport Operations | | - | - | - | |
| | HIGHWAYS & STREETS | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4311 | Administration | 2 | 56,420 | 40,077.79 | 57,070 | |
| 4312 | Highways & Streets | 2 | 36,200 | 35,059.58 | 35,800 | |
| 4313 | Bridges | | - | - | - | |
| 4316 | Street Lighting | 2 | 900 | 884.28 | 1,000 | |
| 4319 | Other | | - | - | - | |
| | SANITATION | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4321 | Administration | 2 | 9,685 | 7,356.23 | 9,685 | |
| 4323 | Solid Waste Collection | | - | - | - | |
| 4324 | Solid Waste Disposal | 2 | 51,800 | 48,556.14 | 48,950 | |
| 4325 | Solid Waste Clean-up | | - | - | - | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | - | - | - | |

MS-6
Rev. 09/05

2008 Budget

MS-6 Budget - Town/City of _____Groton_____ FY ____2008____

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| WATER DISTRIBUTION & TREATMENT | | | | | | |
| 4331 | Administration | | XXXXXX | XXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4332 | Water Services | | - | - | - | - |
| 4335-4339 | Water Treatment, Conserv.& Other | | - | - | - | - |
| ELECTRIC | | | | | | |
| 4351-4352 | Admin. and Generation | | - | - | - | - |
| 4353 | Purchase Costs | | - | - | - | - |
| 4354 | Electric Equipment Maintenance | | - | - | - | - |
| 4359 | Other Electric Costs | | - | - | - | - |
| HEALTH | | | | | | |
| 4411 | Administration | 2 | 1,300 | 1,168.02 | 2,200 | |
| 4414 | Pest Control | | - | - | - | - |
| 4415-4419 | Health Agencies & Hosp. & Other | 2 | 3,542 | 3,232.00 | 3,482 | |
| WELFARE | | | | | | |
| 4441-4442 | Administration & Direct Assist. | 2 | 2,000 | 1,016.16 | 2,000 | |
| 4444 | Intergovernmental Welfare Pymnts | 2 | 850 | 850.00 | 1,300 | |
| 4445-4449 | Vendor Payments & Other | 2 | 4,000 | 1,190.05 | 4,000 | |
| CULTURE & RECREATION | | | | | | |
| 4520-4529 | Parks & Recreation | 2 | 2,500 | 739.71 | 4,234 | |
| 4550-4559 | Library | 2 | 3,484 | 4,387.76 | 2,000 | |
| 4583 | Patriotic Purposes | 2 | 500 | 315.00 | 500 | |
| 4589 | Other Culture & Recreation | | - | - | - | - |
| CONSERVATION | | | | | | |
| 4611-4612 | Admin.& Purch. of Nat. Resources | | - | - | - | - |
| 4619 | Other Conservation | | 2 | 500 | 150.00 | 1,350 |
| REDEVELOPMENT & HOUSING | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | - | - | - | - |
| DEBT SERVICE | | | | | | |
| 4711 | Princ.- Long Term Bonds & Notes | | - | - | - | - |
| 4721 | Interest-Long Term Bonds & Notes | | - | - | - | - |
| 4723 | Int. on Tax Anticipation Notes | | - | - | - | - |
| 4790-4799 | Other Debt Service | | - | - | - | - |

2008 Budget

MS-6 Budget - Town/City of _____ Groton _____ FY 2008 _____

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| CAPITAL OUTLAY | | XXXXXXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | 6 & 11 | 11,955 | 11,994.00 | | |
| 4903 | Buildings | 8,9,10,18,20 | 11,037 | 9,921.84 | | |
| 4909 | Improvements Other Than Bldgs. | 4 & 14 | 40,000 | 36,690.00 | | |
| OPERATING TRANSFERS OUT | | XXXXXXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund | 12,16,17,19 | 13,100 | 13,100.00 | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Fiduciary Funds | | | | | |
| OPERATING BUDGET TOTAL | | | 594,375 | 513,692.00 | 536,941.00 | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

2008 Budget

MS-6 Budget - Town/City of Groton FY 2008

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| | Tow House CR | 10 | | | 2,500 | |
| | Truck/Sander CR | 11 | | | 5,000 | |
| | Heavy Equipment CR | 12 | | | 3,000 | |
| | Disaster Relief CR | 17 | | | 5,000 | |
| | Atwell/Orange Bridge CR | 18 | | | 5,000 | |
| | Fire/Emergency CR | 24 | | | 2,000 | |
| | Disaster Relief Non-CR | 28 | | | 500 | |
| SUBTOTAL 2 RECOMMENDED | | | xxxxxxxxxx | xxxxxxxxxx | 23,000 | XXXXXXXXXX |

INDIVIDUAL WARRANT ARTICLES

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| | Shim N. Groton Rd | 4 | | | 35,000 | |
| | Police Cruiser | 5 | | | 5,067 | |
| | Ford F350 3rd yr lease | 6 | | | 6,955 | |
| | Groton Rec Dept | 7 | | | 12,000 | |
| | Town House Generator | 8 | | | 15,000 | |
| | Riding Mower | 13 | | | 5,000 | |
| | Province Rd Repairs | 14 | | | 5,000 | |
| | Old Home Day Fund | 16 | | | 500 | |
| | Town Office Demolition | 19 | | | 10,000 | |
| | Conservation Fund | 23 | | | 412 | |
| | Fire Proof Cabinets | 25 | | | 3,600 | |
| | Dell Computer | 26 | | | 1,400 | |
| | Conservation Fund | 27 | | | 1,000 | |
| SUBTOTAL 3 RECOMMENDED | | | xxxxxxxxxx | xxxxxxxxxx | 100,934 | XXXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| TAXES | | | | | |
| 3120 | Land Use Change Taxes - General Fund | | 9,000 | 6,316.39 | 7,000 |
| 3180 | Resident Taxes | | - | - | - |
| 3185 | Timber Taxes | | 10,000 | 13,733.54 | 13,000 |
| 3186 | Payment in Lieu of Taxes | | - | - | - |
| 3189 | Other Taxes | | - | - | - |
| 3190 | Interest & Penalties on Delinquent Taxes | | 15,000 | 13,831.86 | 14,000 |
| | Inventory Penalties | | 400 | 1,668.00 | 1,600 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | 200 | - | - |
| LICENSES, PERMITS & FEES | | | | | |
| 3210 | Business Licenses & Permits | | 250 | 35.00 | 100 |
| 3220 | Motor Vehicle Permit Fees | | 88,000 | 89,300.00 | 89,000 |
| 3230 | Building Permits | | 20 | 16.00 | 20 |
| 3290 | Other Licenses, Permits & Fees | | 6,000 | 2,958.74 | 3,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | - | - | - |
| FROM STATE | | | | | |
| 3351 | Shared Revenues | | 4,000 | 4,064.00 | 4,000 |
| 3352 | Meals & Rooms Tax Distribution | | 18,000 | 21,526.05 | 21,000 |
| 3353 | Highway Block Grant | | 21,282 | 20,608.61 | 21,000 |
| 3354 | Water Pollution Grant | | - | - | - |
| 3355 | Housing & Community Development | | - | - | - |
| 3356 | State & Federal Forest Land Reimbursement | | 1,000 | 833.55 | 1,000 |
| 3357 | Flood Control Reimbursement | | - | - | - |
| 3359 | Other (Including Railroad Tax) | | 25,000 | 22,710.30 | 22,000 |
| 3379 | FROM OTHER GOVERNMENTS | | - | - | - |
| CHARGES FOR SERVICES | | | | | |
| 3401-3406 | Income from Departments | | 5,000 | 3,459.79 | 3,000 |
| 3409 | Other Charges | | - | 1,111.56 | 1,000 |
| MISCELLANEOUS REVENUES | | | | | |
| 3501 | Sale of Municipal Property | | - | 755.00 | - |
| 3502 | Interest on Investments | | - | - | - |
| 3503-3509 | Other | | - | 560.92 | - |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN | | | | | |
| 3912 | From Special Revenue Funds | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 12,500 | 2,500 | |
| 3916 | From Trust & Fiduciary Funds | | | | |
| 3917 | Transfers from Conservation Funds | | | | |
| OTHER FINANCING SOURCES | | | | | |
| 3934 | Proc. from Long Term Bonds & Notes | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | Amount VOTED From F/B ("Surplus") | | 42,253 | 15,330 | 48,367 |
| | Fund Balance ("Surplus") to Reduce Taxes | | | 36,000 | |
| TOTAL ESTIMATED REVENUE & CREDITS | | | 257,905 | 257,319.31 | 249,087 |

****BUDGET SUMMARY****

| | Prior Year | Ensuing Year |
|---|------------|--------------|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | 518,283 | 536,941 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | 13,100 | 23,000 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | 62,992 | 100,934 |
| TOTAL Appropriations Recommended | 594,375 | 660,875 |
| Less: Amount of Estimated Revenues & Credits (from above) | 257,319 | 249,087 |
| Estimated Amount of Taxes to be Raised | 337,056 | 411,788 |

TAX COLLECTOR'S REPORTFor the Municipality of GROTON Year Ending 12/31/2007**DEBITS**

| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* | | 2007 | PRIOR LEVIES | | |
|---|-------|--------|---------------|---------|---------|
| | | | 2006 | 2005 | 2004+ |
| Property Taxes | #3110 | xxxxxx | \$ 131,930.99 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | #3180 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | #3189 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | | | | | |
| | | | | | |
| | | | | | |

TAXES COMMITTED THIS FISCAL YEAR

| | | | |
|---------------------------|-------|---------------|---------|
| Property Taxes | #3110 | \$ 984,250.00 | \$ 0.00 |
| Resident Taxes | #3180 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | \$ 6,300.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | \$ 24,814.22 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | \$ 155.31 | \$ 0.00 |
| Utility Charges | #3189 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | \$ 0.00 | \$ 0.00 |
| | | | |
| | | | |

FOR DRA USE ONLY**OVERPAYMENTS**

| | | | | | |
|---------------------------|-------|------------------------|----------------------|----------------|----------------|
| Remaining From Prior Year | | \$ 2,790.09 | | | |
| New This Fiscal Year | | \$ 277.33 | | | |
| | | | | | |
| | | | | | |
| Interest - Late Tax | #3190 | \$ 1,687.12 | \$ 9,558.40 | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty | #3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DEBITS | | \$ 1,020,274.07 | \$ 141,489.39 | \$ 0.00 | \$ 0.00 |

*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
 (603)271-3397

TAX COLLECTOR'S REPORTFor the Municipality of GROTON Year Ending 12/31/2007**CREDITS**

| REMITTED TO TREASURER | 2007 | 2006 | PRIOR LEVIES | |
|-------------------------------------|---------------|--------------|--------------|---------|
| | | | 2005 | 2004+ |
| Property Taxes | \$ 817,825.77 | \$ 96,861.59 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 6,300.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 14,591.03 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest & Penalties | \$ 1,687.12 | \$ 9,558.40 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 30,849.40 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | \$ 2,790.09 | | | |

ABATEMENTS MADE

| | | | | |
|----------------------------|----------------|----------------|----------------|----------------|
| Property Taxes | \$ 4,505.00 | \$ 4,220.00 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 109.57 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CURRENT LEVY DEEDED | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

UNCOLLECTED TAXES -- END OF YEAR #1080

| | | | | |
|-------------------------------------|------------------------|----------------------|----------------|----------------|
| Property Taxes | \$ 161,919.23 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 10,113.62 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 155.31 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Remaining Overpayments - Prior Yrs. | \$ 0.00 | | | |
| Remaining Overpayments - This Year | \$ 277.33 | | | |
| This Years' Overpayments Returned | \$ 0.00 | | | |
| Prior Years' Overpayments Returned | \$ 0.00 | | | |
| TOTAL CREDITS | \$ 1,020,274.07 | \$ 141,489.39 | \$ 0.00 | \$ 0.00 |

TAX COLLECTOR'S REPORTFor the Municipality of GROTON Year Ending 12/31/2007**DEBITS**

| UNREDEEMED & EXECUTED LIENS | 2007 | PRIOR LEVIES | | |
|-------------------------------------|----------------|---------------------|---------------------|---------------------|
| | | 2006 | 2005 | 2004+ |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 28,744.04 | \$ 18,055.22 |
| Liens Executed During FY | \$ 0.00 | \$ 34,911.83 | \$ 0.00 | \$ 0.00 |
| Unredeemed Elderly Liens Beg. of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 0.00 | | |
| Interest & Costs Collected | \$ 0.00 | \$ 227.60 | \$ 2,322.13 | \$ 6,005.99 |
| | | | | |
| | | | | |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 35,139.43 | \$ 31,066.17 | \$ 24,061.21 |

CREDITS

| REMITTED TO TREASURER | | 2007 | PRIOR LEVIES | | |
|------------------------------------|-------|----------------|---------------------|---------------------|---------------------|
| | | 2007 | 2006 | 2005 | 2004+ |
| Redemptions | | \$ 0.00 | \$ 5,277.67 | \$ 11,136.40 | \$ 17,231.80 |
| Interest & Costs Collected | #3190 | \$ 0.00 | \$ 227.60 | \$ 2,322.13 | \$ 6,005.99 |
| Abatements of Unredeemed Liens | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | | | | | |
| Unredeemed Liens End of FY | #1110 | \$ 0.00 | \$ 29,634.16 | \$ 17,607.64 | \$ 823.42 |
| Unredeemed Elderly Liens End of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIEN CREDITS | | \$ 0.00 | \$ 35,139.43 | \$ 31,066.17 | \$ 24,061.21 |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? _____

TAX COLLECTOR'S SIGNATURE _____ DATE _____

Joyce Ann Tolman

**Minutes of the Town Meeting
Groton, New Hampshire
Town House
March 13, 2007**

Meeting was called to order at 6:00pm.

Attendees were:

Board of Selectmen: Michael Brogna, David Leone, and Richard O'Connor

Town Clerk/Tax Collector: Joyce Tolman

Town Moderator: Miles Sinclair

Administrative Assistant: Rachel Twombly

Ballot Clerks: Judy Demers, Bonnie Lane, Michelle Clark, Helen Santoro

Supervisors of the Checklist: Shirley Leone, Pamela Hamel, Pamela Yinger

ARTICLE 1: To choose all necessary Town Officers for the year ensuing.

This article was voted on during the day on March 13th, 2007. The polls opened at 11:00 am and closed at 7:00pm

6:00 pm on March 13th, 2007 Town Meeting was called to order by the Moderator Miles Sinclair. He asked for everyone to stand for the Pledge of Allegiance and remain standing for a moment of silence for the troops that have made the ultimate sacrifice. He introduced himself as moderator; he then introduced people in the Town Government: Selectmen Michael Brogna, David Leone, Richard O'Connor; Administrative Assistant Rachel Twombly; Town Clerk Joyce Tolman.

Moderator Miles Sinclair then decided to postpone the Town Meeting for 15 minutes because there were numerous people in line for voting creating excessive noise in the meeting hall.

At 6:15pm moderator Miles Sinclair then called the official meeting to order.

ARTICLE 2: To see if the town will authorize the planning board to review and approve or disapprove site plans for the development or change or expansion of use of tracts for nonresidential uses or for multi-family dwelling units, which are defined as structures containing more than 2 dwelling units, whether or not such development includes a subdivision or resubdivision of the site. If the ballot question regarding the zoning ordinance fails, this article shall be null and void.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 2 AS AMENDED: To see if the Town will authorize the planning board to review and approve, or disapprove, site plans for the development or change or expansion of use of tracts for nonresidential uses with more than one dwelling unit per lot which are defined as a structure containing more than one dwelling unit, whether or not such development includes a subdivision or re-subdivision of the site. If the ballot question regarding the zoning ordinance fails, this article shall be null and void.

ARTICLE 2 was **PASSED** as amended.

ARTICLE 3: To see if the town will vote to raise and appropriate the sum of five hundred eighteen thousand two hundred eight three dollars (\$518,283.00), which represents the **Operating Budget** for the ensuing year. Said sum does not include special or individual articles addressed.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 3 was **PASSED** as written.

At 7:00 pm Moderator Miles Sinclair officially closed the polls.

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of thirty five thousand dollars (\$35,000.00) for the preparation and shimming of River Road.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 4 was **PASSED** as written.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of twenty eight thousand dollars (\$28,000.00) for the purchase of a 2007 Ford Expedition Police Cruiser less the trade in value of (\$4,500.00) and to fund the balance by authorizing the transfer of ten thousand dollars (\$10,000.00) from the Police Cruiser Capital Reserve Fund and to authorize the transfer of thirteen thousand five hundred dollars (\$13,500.00) from the unexpended fund balance as of December 31, 2006.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 5 was **DEFEATED**.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of six thousand nine hundred fifty-five dollar (\$6,955.00) for the second year's lease/purchase on the 2006 Ford F350 Cab/Chassis for the highway department and to fund this appropriation by authorizing the transfer of \$6,955.00 from the unexpended fund balance as of December 31, 2006. This lease contains an escape clause.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 6 was **PASSED** as written

ARTICLE 7: To see if the Town will vote to authorize the selectmen to enter in to a 3 year lease/agreement for a New Holland B95 4wd Backhoe for the highway department at a total cost of fifty three thousand eight hundred eighty four dollars (53,884.00) less the \$16,000.00 from the trade value of the Ford 555d backhoe, and to further raise and appropriate the sum of thirteen thousand three hundred eighty three dollars (\$13,383.00) for the first years lease payment, and to fund this appropriation by authorizing the transfer of \$13,383.00 from the unreserved fund balance as of December 31, 2006. This lease has an escape clause.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 7 was **DEFEATED**.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of four thousand three hundred seventy five dollars (\$4375.00) for the purpose of purchasing and installing an intercom system and automated elevator doors at the town house and to fund this appropriation by authorizing the transfer of \$4375.00 from the unexpended fund balance as of December 31, 2006.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 8 was **PASSED** as written

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of fifteen hundred dollars (\$1,500.00) for the purpose of purchasing and installing two pressurized toilets at the town house and to fund this appropriation by authorizing the transfer of \$1,500.00 from the unexpended fund balance as of December 31, 2006.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 9 was **PASSED** as written.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of thirty-five hundred dollars (\$3,500.00) for the purpose of installing a perimeter/seal drain around the town house.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 10 was **PASSED** as written

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for the purpose of purchasing a Stainless Steel Sander, and to fund this appropriation by authorizing the transfer of (\$2,500) from the Truck/Sander Capital Reserve Fund and to further authorize the transfer of (\$2,500) from the unexpended fund balance as of December 31, 2006.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 11 was **PASSED** as written

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) for deposit in to the Heavy Equipment Capital Reserve Fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 12 was **PASSED** as written.

ARTICLE 13: To see if the Town will vote to raise and appropriate two thousand dollars (\$2,000.00) for the purpose of purchasing 60 Inch Finish Trail Mower in order to maintain town properties.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 13 was **DEFEATED** by hand vote NO 42 YES 34

At 9:00 pm Moderator Miles Sinclair announced a 15-minute break, at 9:15pm the Town Meeting resumed.

ARTICLE 14: To see if the Town will vote to raise and appropriate five thousand dollars (\$5,000.00) for the purpose of repairing Province Road.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 14 was **PASSED** as written.

ARTICLE 15: To see if the Town will vote to establish an Elevator Capital Reserve Fund for the purpose of future financing for the elevator replacement due to the ADA Act Compliance and to further raise and appropriate five thousand dollars (\$5,000.00) to be placed in this fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 15 was **DEFEATED**.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for deposit in to the Disaster Relief Capital Reserve Fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 16 was **PASSED** as written.

ARTICLE 17: To see if the Town will vote to establish a Conservation Capital Reserve Fund for the purpose of financing conservation projects in Groton and to further raise and appropriate one hundred dollars (\$100.00) to be placed in this fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 17 was **PASSED** as written.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of seven hundred twenty-five dollars (\$725.00) for the purpose of purchasing 52 metal chairs and 5 folding tables for the town house.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 18 was **PASSED** as written.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for deposit in to the Atwell/Orange Brook Bridge Replacement Capital Reserve Fund.

(NOT RECOMMENDED BY THE BOARD OF SELECTMEN)

ARTICLE 19 was **PASSED** as written

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of nine hundred thirty-seven dollars (\$937.00) for the purpose of purchasing a PA System for the town house.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 20 was **PASSED** as written.

ARTICLE 21: To see if the Town will vote, pursuant to RSA 31:39, to authorize the imposition of a civil penalty of \$50 per day (\$1,000 maximum) upon property owners who construct structures without first obtaining a building permit, as required under Warrant Article 21 adopted in 1975.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 21 was **PASSED** as written.

ARTICLE 22: To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Groton. These actions include:

1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
2. Creation of a major research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Groton encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices. (Petitioned Article)

(NOT RECOMMENDED BY THE BOARD OF SELECTMEN)

ARTICLE 22 was **PASSED** as written.

ARTICLE 23: To see if the Town will vote to authorize the selectmen to sell or dispose of the town owned building located on Map#5 Lot#52 63 North Groton Road.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 23 AS AMENDED: To see if the Town will vote to authorize the Selectmen to sell or dispose of the old Town Office Building/Library Building located on Map 5 Lot 52 – 63 North Groton Road.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 23 was **PASSED** as amended.

ARTICLE 24: To see if the Town will vote to transact any other business that may legally come before the Town.

RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE 24 was **PASSED** as written

There was a motion made and seconded to adjourn the March 13th, 2007 Town Meeting, motion was PASSED and meeting adjourned at 10:45pm.

A TRUE ATTEST OF WARRANT AND TOWN MEETING

**Joyce A. Tolman
Town Clerk**

TOWN CLERKS REPORT
JANUARY 1, 2007 - DECEMBER 31, 2007

| | |
|------------------------------|--------------------|
| Motor Vehicle Permits | \$90,066.00 |
| Title Fees | 284.00 |
| Bad Check Fees | 70.00 |
| Building Permit Fees | 16.00 |
| Candidate Fees | 7.00 |
| Copy Fees-Selectmen | 380.56 |
| Copy Fees-Town Clerk | 28.50 |
| Current Use Fees | 32.80 |
| Dog Licenses | 858.00 |
| Junk Yard ID's | 15.00 |
| Junk Yard Permits | 35.00 |
| Municipal Agent Fees | 1,281.50 |
| Parking Violation | 25.00 |
| Pistol Permits | 100.00 |
| Police Donations | 20.00 |
| Postage Refund | 68.65 |
| Reimbursement: R.Ch-1 | 100.00 |
| Reimbursement: P.H. | 110.00 |
| Reimbursement: Retirement | 192.25 |
| Reimbursement: Sanding | 76.00 |
| Subdivision Fees | 15.00 |
| Subdivision Permits | 816.37 |
| Town House Rental | 175.00 |
| Transfer Station | 1,275.30 |
| Zoning Board of Appeals | 100.00 |
| Uniform Commercial Code Fees | 285.00 |
| Vital Statistics | 10.00 |
| Total | \$96,442.93 |

TREASURER'S REPORT

JANUARY 1, 2007 - DECEMBER 31, 2007

Checking Account:

| | | |
|-------------------------------------|----|----------------|
| Beginning Balance (January 1, 2007) | \$ | 208,789.70 |
| Total Deposits Made | \$ | 1,316,926.18 |
| Total Orders Paid | \$ | (1,269,070.09) |
| Total Bank Interest | \$ | 44.38 |

Deposits:

| | | |
|----------------------------------|----|------------|
| Tax Collector | \$ | 941,370.36 |
| Town Clerk | \$ | 95,761.43 |
| Treasurer: | | |
| - Proceeds From Fishing Derby | \$ | 148.00 |
| - Refund Pack 7322(Highway Dept) | \$ | 4,135.00 |
| - LGC Flood Damage(Compactor) | \$ | 2,523.75 |
| - Forest Land Reimbursement | \$ | 833.55 |
| - Town Reimbursement | \$ | 585.40 |
| - Newfound School(Special Vote) | \$ | 1,142.75 |
| - Sale Of Sander | \$ | 755.00 |
| - Patriotic Fund(OHD) | \$ | 371.00 |
| - North Groton RD Reimbursement | \$ | 20,481.30 |
| - Revenue Sharing | \$ | 25,590.05 |
| - Highway Block Grants | \$ | 20,608.61 |
| - Library Reimbursement | \$ | 8,603.00 |
| - 941 Refund | \$ | 972.85 |
| - OHRV Police | \$ | 2,250.00 |
| Total Treasurer Deposits | \$ | 89,009.26 |

Adjustments:

| | | |
|---------------------|----|------------|
| - Voided Checks | \$ | 2,836.51 |
| - PDIP Transfers | \$ | 188,045.40 |
| - Bullet Proof Vest | \$ | 251.38 |
| - Return Checks | \$ | (132.00) |
| - Deluxe Checks | \$ | (260.54) |
| Total Adjustments | \$ | 190,740.75 |

Ending Balance as December 31, 2007 \$ **256,645.79**
On Hand In Meredith Village Savings Bank

Treasurers Report (Continued)

Public Deposit Investment Pool:

| | |
|-------------------------------------|------------------|
| Beginning Balance (January 1, 2007) | \$ 17,833.28 |
| Total Contributions | \$ 425,000.00 |
| Total Disbursements | \$ (409,100.00) |
| Interest Earned | \$ 7,442.68 |

Ending Balance As Of December 31, 2007 \$ 41,175.96

On hand in NH Public Investment Pool (MBIA)

Town of Groton Report of the Trust Funds (MS-9)

| Date of Creation | Name of Trust Fund | % Beginning of Year | Principal Contributions Withdrawals | | | Balance Beginning of Year | Income | Income Earned | Balance End of Year | Grand Total Principal & Income End of Year |
|----------------------------|----------------------------|---------------------|-------------------------------------|------------|------------|---------------------------|------------|---------------|---------------------|--|
| | | | | | | | | | | |
| 6/95 Cemetery Fund: | | | | | | | | | | |
| | N. Groton Cemetery | 30.3 | \$231.98 | \$0.00 | \$0.00 | \$461.88 | \$35.31 | \$497.19 | \$ | 729.17 |
| | Tercentennial 2076 | 23.5 | \$180.00 | \$0.00 | \$0.00 | \$358.23 | \$27.38 | \$385.61 | \$ | 565.61 |
| | Cyrus Blood Lot | 10.5 | \$80.00 | \$0.00 | \$0.00 | \$160.06 | \$12.24 | \$172.30 | \$ | 252.30 |
| | Gearoge Hall | 13.1 | \$100.00 | \$0.00 | \$0.00 | \$200.06 | \$15.27 | \$215.33 | \$ | 315.33 |
| | DiMichelle Lot | 6.3 | \$48.20 | \$0.00 | \$0.00 | \$96.04 | \$7.34 | \$103.38 | \$ | 151.58 |
| | Gilchrist Lot | 6.5 | \$50.00 | \$0.00 | \$0.00 | \$99.07 | \$7.57 | \$106.64 | \$ | 156.64 |
| | A. Campbell Lot | 3.3 | \$25.00 | \$0.00 | \$0.00 | \$50.23 | \$3.85 | \$54.08 | \$ | 79.08 |
| | DiMichelle Lot | 3.3 | \$25.00 | \$0.00 | \$0.00 | \$50.23 | \$3.85 | \$54.08 | \$ | 79.08 |
| | R. Bourque Lot | 3.3 | \$25.00 | \$0.00 | \$0.00 | \$50.23 | \$3.85 | \$54.08 | \$ | 79.08 |
| | Truck Sander Fund | | \$8,676.19 | \$0.00 | \$0.00 | \$4,623.68 | \$677.09 | \$5,300.77 | \$ | \$13,976.96 |
| | Dumpsite Fund | | \$1,382.37 | \$0.00 | \$0.00 | \$4,241.56 | \$286.41 | \$4,527.97 | \$ | \$5,910.34 |
| | Groton Rec. Fund | | \$10,159.19 | \$2,110.71 | \$7,045.40 | \$2,160.57 | \$606.61 | \$2,767.18 | \$ | \$7,891.68 |
| | Roof Fund | | \$13.81 | \$0.00 | \$0.00 | \$1,966.96 | \$100.51 | \$2,067.47 | \$ | \$2,081.28 |
| | Police Cruiser Fund | | \$8,155.17 | \$0.00 | \$0.00 | \$2,147.88 | \$524.54 | \$2,672.42 | \$ | \$10,827.59 |
| | Bicentennial Fund | | \$200.00 | \$0.00 | \$0.00 | \$83.42 | \$14.60 | \$98.02 | \$ | \$298.02 |
| | Townhouse Fund | | \$0.00 | \$0.00 | \$0.00 | \$448.00 | \$22.34 | \$470.34 | \$ | \$470.34 |
| | Disaster Fund | | \$19,400.29 | \$5,000.00 | \$0.00 | \$1,480.34 | \$1,142.27 | \$2,622.61 | \$ | \$27,022.90 |
| | Fire Station & Equip. Fund | | \$40,000.00 | \$0.00 | \$0.00 | \$2,182.93 | \$2,147.09 | \$4,330.02 | \$ | \$44,330.02 |
| | Heavy Equip. Fund | | \$10,000.00 | \$3,000.00 | \$0.00 | \$380.37 | \$576.07 | \$956.44 | \$ | \$13,956.44 |
| | Atwell/Orange Br Fund | | \$5,000.00 | \$5,000.00 | \$0.00 | \$190.03 | \$343.68 | \$533.71 | \$ | \$10,533.71 |
| | Conservation Fund | | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$1.17 | \$1.17 | \$ | \$101.17 |

Trustees: Karen Hershberger, Shirley R. Leone

TOWN OF GROTON PUBLIC LIBRARY JANUARY 1, 2007-DECEMBER 31, 2007

Beginning Balance January 1, 2007

| | |
|-------------------------|--------------------|
| Checking Account | \$ 1,675.16 |
| Deposits: | |
| Appropriation from Town | \$ 1,000.00 |
| Donations | \$ 620.00 |
| Total | \$ 3,295.16 |

Expenses:

| | |
|---|--------------------|
| Librarian Wages | \$ 844.09 |
| Librarian Supplies | \$ 53.20 |
| Trustee Dues | \$ 60.00 |
| Verizon | \$ 444.73 |
| Books/Magazines | \$ 244.18 |
| C.D.s | \$ 165.02 |
| Postage | \$ 7.80 |
| TOTAL | \$ 1,819.02 |
| **Ending balance as of December 31, 2007 | \$ 1,476.14 |

** Received by not yet posted as of 12/31/07 was the final flood insurance payment of \$13,397.99.

The Groton Library Trustees and our Librarian, Pam Yinger, would like to thank all of the dedicated volunteers who have helped us in 2007. With their help we were able to have a fun and successful Halloween party and Christmas party. We would like to say a special thank you to Mr. Mike Lemeieux for volunteering his time and his wonderful story telling abilities at both events. A good time was had by all, young and old alike. We also would like to thank everyone who has graciously donated books of all shapes and sizes to us over this past year.

The library had a great start to 2007 when we were chosen to receive a donation of 100 new children's books from the Children's Literacy Foundation. We are also happy to report that we ordered and have received almost all of the books that were lost in the flood. Needless to say our bookshelves are overflowing with many wonderful collections of books for everyone to read and enjoy. We have many new ideas and high hopes for the library in this coming year. We thank you for your continued support and look forward to serving you in 2008.

Respectfully Submitted,
Library Trustees, Jacqueline Brogna, Anne Tobine and Joyce Tolman, Librarian Pamela Yinger

GROTON FIRE CHIEF REPORT 2007

The Town of Groton once again had an average year as far as Emergency Services are concerned. It is nice to see the people of Groton so responsible when it comes to fire safety. Below you will see a break down of 2007 activity.

2007 EMERGENCY SERVICES

| Type | Number |
|----------------------|---------------|
| Medical Emergencies | 38 |
| Structure Fires | 1 |
| Chimney Fires | 2 |
| Smoke Investigations | 1 |
| Outside Fires | 5 |
| Alarm Activations | 1 |
| Wires Down | 2 |
| Good Intent Calls | 1 |
| Service Calls | 1 |
| Total Calls | 52 |

This runs about hand in hand with the year 2006 which shows good fire safety practices in the community. Again, thank you and have a safe 2008.

Outside Fire Permits are required by law when the ground is not covered by snow. You can obtain fire permits from the following:

| | | |
|---------------------------|----------|----------------------|
| Roger Thompson, Warden | 786-2138 | 72 River Rd |
| Norm Willey, D Warden | 744-5928 | 777 N Groton Rd |
| Joe Piviroto, D Warden | 786-2381 | 99 River Rd |
| Bill Oakley, D Warden | 744-9325 | 22 Crosby Lane |
| Michael Lemieux, D Warden | 744-6159 | 363 Sculpt. Rocks Rd |
| Debra Thompson, Agent | 786-2138 | 72 River Rd |
| Patti Oakley, Agent | 744-3094 | 22 Crosby Lane |

Thank you once again and have a safe year.

Respectfully Submitted,
Roger Thompson
Fire Chief
Fire Warden

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

You're local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wild land fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Fire activity was very busy during the spring of 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 seasons threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe.

REPORT OF THE POLICE DEPARTMENT

To the residents of the town of Groton, Police Chief Bill White along with all of the Police Department would like to personally thank you for all of your support through out the 2007 year. We had a very active year and experienced some changes with in the ranks of the department.

Lt. Norm Willey accepted a deputy sheriff's position with the Grafton County Sheriff's department and is now serving the county as Grafton 7. Norm Willey played an important role in the Groton PD and was instrumental in researching and obtaining grants for equipment and patrols for the police and emergency management departments. Norm was instrumental in bringing the Groton PD into the future with communications and the training that we have today. He has always taken the time to reach out and help with "town" issues for adults and children and was always ready to answer the call when needed. Floods, fires, accidents, or the playground and fishing pond for the "kids" were his beckoning call. He will be missed by all of the town residents and his fellow officers, so, "good luck Norm" with all your future endeavors and hope to see you in town.

We have a new part time officer, Joe Pivirotto, a veteran with 32 years experience with a town in Massachusetts. Officer Pivirotto brings a wealth of knowledge to us. He's a resident of Groton, too.

The Groton Police Dept is again being pro-active this coming year promoting the house check program and we ask that if are going to be away for an extended period of time let us know and we will check on your residence on a regular basis.

The Groton Police Department uses Grafton County Dispatch as our communications center. All of the department's business and emergency calls are answered and dispatched through the Grafton County. We also have a mutual aid agreement with all of the neighboring towns and we were assisted and were able to provide assistance during 2007. We were also assisted by NH State Police, Grafton County Sheriff's Dept., NH Fish and Game, US Marshall's office and the Central NH Special Operations Unit.

During the past year we were able to provide a higher level of service to include patrols, house checks and investigations, more than ever before.

During the 2007 year Grafton County Dispatch dispatched and recorded 579 calls for service. These included:

POLICE (Continued)

| | |
|---------------------------|-----|
| Arrest / Detention | 6 |
| Building checked /secured | 1 |
| Investigation | 75 |
| Services rendered | 278 |
| Summons issued | 5 |
| Transport to hospital | 1 |
| Vehicle towed | 5 |
| Warning issued | 10 |

Dispatched items include:

| | |
|---|----|
| Assaults | 3 |
| Burglary | 3 |
| Criminal mischief | 4 |
| Thefts of property | 6 |
| Criminal stalking | 3 |
| Distribution bad checks | 1 |
| Credit card fraud | 1 |
| Domestic issues | 17 |
| Illegal burning | 4 |
| Protection orders | 7 |
| Protective custody | 3 |
| Arrests | 5 |
| Vandalism | 5 |
| Warrant arrest | 3 |
| Motor vehicle accidents | 13 |
| Juvenile issues | 2 |
| Pistol permits issued | 3 |
| Traffic enforcements: speeding and motor vehicle complaints | 36 |
| Identification checks for untitled motor vehicles | 11 |

Residents are asked to remember that the 744-3703 police department phone line is for routine and business calls only. **If you have a Police, Fire, or EMS emergency, dial 911** and give the operator your information and the appropriate agency will be contacted.

Groton Police Department Police Officers - Roll Call

| | |
|-----------------|--------------------|
| Chief of Police | Police Sergeant PT |
| William White | Joseph Pivirotto |

| | |
|---------------------------------|--------------------|
| Police Sergeant / Lieutenant FT | Police Officers PT |
| Norman Willey | Travis Austin |
| Years of service 2002-2007 | William Gabler |
| | William Jolly |

TOWN OF GROTON HEALTH OFFICER

The Health Officer and the town's Health regulations are established for the public benefit. They address the public health of the citizens of the Town of Groton, to reduce environmental threats, and to enable the removal of nuisances. We have regulations which in the judgment of the Health Officer and Selectmen of the Town of Groton are required to assure the health and safety of the people. It is understood that such regulations are adopted to protect the public and their health and environmental resources as a public value and benefit.

In 2007 there were a wide variety of issues that were dealt with. The majority of all issues have been resolved very favorably for all concerned without any formal actions. Unfortunately, when corrective action is not undertaken in a reasonable time the town has the responsibility to proceed to Court and to the Dept of Environmental Services (DES) for legal resolution. This year over a dozen violations went to District Court and 2 Administrative Orders were received from DES. In addition 3 Cease and Desist orders were issued and one building removed. The Health Officer has represented the Town in all court matters avoiding all legal fees for the town. To date, all fines imposed by the court (\$7000) have been suspended with correction of the violations in question.

The role of Health Officer is changing in New Hampshire. With health threats such as SARS, Avian Pandemic, EEE, West Nile and Bioterrorist issues there is an increased need for training and planning. We are fortunate in Groton that we are highly isolated from the most at-risk population centers. Keeping our citizens informed and educated so they can take appropriate actions if needed is a Groton priority. The Health Officer has taken several courses this year to assure that we as a community are involved in State wide planning and able to respond appropriately if ever needed.

I would like to acknowledge and thank the residents of Groton for being understanding and supportive in recognizing the importance of environmental health and safety. Everyone has been pleasant to work with, even when the issues have been difficult. It is a great reflection on the community.

Respectfully Submitted,
Chuck Stata
Groton Health Officer

HIGHWAY DEPARTMENT REPORT

Let me begin by saying thank you to all the people of Groton for allowing me to be of service as their Road Agent, by appointment of the Select Board in August. Since my appointment the following items have been addressed:

- Replacement of remaining designated culverts on River Road
- Cutting brush and foliage along the roadsides on all our town maintained roads using a boom mower tractor rented from Owen's Leasing.
- Repaving (shimming) of River Road per warrant article
- Culvert replacement on Province Road
- Placement of gravel on Province Road surface in problem areas as the weather allowed.
- December greeted us with more snow fall than we have seen in many years.

For the future, we should move forward on continuing to work on Province Road. If attention is given to gravel placement in sections annually and grading, we can get a handle on maintaining the right of way and spread the costs out over a period of time instead of one lump sum.

We may also want to consider fixing the section of North Groton Road beginning at Halls Brook Road down to Rt 118. Anyone who travels that road knows how rough it is in certain sections and how difficult it is to adequately clean snow from the surface because of the depressions and high spots.

There are sections of Sculptured Rocks road that also need attention due to deteriorating pavement caused in large part by unscrupulous trucking with overweight loads. In October, the Highway Patrol weight team was invited to patrol our roads and several summonses were issued.

As Road Agent, I pledge to perform to the best of my ability and with the resources available to serve the people of Groton in their best interests, and to keep the costs down as allowed.

Sincerely,
Glen Hansen
Road Agent

TOWN OF GROTON TRANSFER STATION

Having been given the operation of the Transfer Station in late October, I can only briefly touch on subjects at this time. As you know, our number one cost is waste disposal. We can all pitch in to lower this cost by stepping up our recycling efforts and following a few guide lines when recycling.

- Recycle everything that you can. Income from our recycled items helps offset our disposal costs.
- When disposing of recyclables, make sure they are deposited in the proper container. This will save time and money as the attendants must go into the dumpsters to remove any improper materials
- Break down cardboard boxes prior to placing them in the container. This decreases overall volume and the necessity to frequently crush down the material in the container with the backhoe.
- Remember to remove lids from glass containers before depositing.

These simple steps could add up to significant savings in our day to day operations. I am looking into other ways to make our recyclables recover more funds for the town and thus help defray the costs of overall operation. Additionally, we are working on decreasing costs associated with the testing of the closed landfill. The quote for testing for 2008 is 22% lower than 2007.

In early spring, we will address the issues of repairing the gates so they operate smoother and safer, and complete the painting of the building in proper fashion.

I wish to thank the attendants for their efforts and my fellow town's people for their cooperation.

Respectfully submitted,
Glen Hansen, Transfer Station Supervisor

GROTON HISTORICAL SOCIETY

The Groton Historical Museum at Schoolhouse #44 opened its season in 2007 with a program called “Conversations with Descendents of Families from Groton, NH.” It was a weekly program held on Saturdays from May 12 to August 11. Among the participants and guests were Roland Bixby, Deb Blackey, Flora Braley, Gail Catanzaro, Theresa Chabot, Roger Daniels, Rene Latulippe, John and Monica Pitman, Vinnie and Ellen Salerno, Barbara Stevens, and Louise Traunstein. Many family artifacts and photos were brought in for us to see and to photograph; many stories were told about members of the families represented.

Our two new major displays were well received. Judy Demers displayed her Kitchen Utensils Collection and she also set up a Collection of Sewing Tools and Handmade Clothing and Handiwork of Della Ingalls Lewis that was donated to the society by the Salerno family, descendants of the Captain Henry Phelps family of Groton in 1818.

We made further progress on site, and now have a parking area for our visitors to use. Thanks go to all who participated in bringing this about and to our building manager, Steve Lindsey, who completed the project for us. With Deb Blackey’s help we began a small gift shop offering homemade soaps, note cards, and tote bags with photos of Groton scenes. We hope to add to this in 2008. Deb is a descendent of the Duncklees who lived in Groton in 1850.

The Groton Historical Society participated in Old Home Day. We had many visitors to the Museum who tried to find an unusual artifact that represented transportation. A correct identification gave the person a free raffle ticket for a beautiful corner wall candle holder made by David Demers. This was won by Alexis Sinclair.

Bonnie Lane organized our 3rd Annual Old Home Day Parade and it was enjoyed by all. The Historical Society sponsored a ham and bean supper to end the day’s activities. It resulted in a great and successful time for our community.

We are in need of more family genealogies, photos, and artifacts in order to continue to gather the wonderful history of our beloved Groton. Please help us out.

Respectfully Submitted,
The Groton Historical Society

TOWN OF GROTON PLANNING BOARD

An interesting year 2007 turned out to be: somewhat quieter than 2006, but no less important. Everyone who has flood insurance in town will continue to qualify for it since the Select Board passed a resolution accepting the “Flood Rate Maps” of the National Flood Insurance Program (NFIP). The Planning Board also passed new language to accommodate FEMA’s requirements.

Because the Town was refused grant money from FEMA for flood repairs, the Hazard Mitigation Committee was formed. This committee, along with North Country Council and Planning Board participation, put together the All Hazard Mitigation Plan. This plan spells out everything necessary for Groton to be in compliance with FEMA regulations thereby allowing the Town to apply for hazard reimbursement grants. FEMA has accepted our All Hazards Mitigation Plan and the Board of Selectmen formally adopted it in November.

The Newfound Lake Region Association is monitoring stream runoff in the 7 town watershed for the lake. The ultimate goal is cleaning and preserving water quality. Next to Alexandria, Groton has the largest land mass in the watershed.

A regional Master Plan will result in Groton being asked to do some further planning for the town. Therefore all citizens of Groton are invited to an informational meeting on March 26, 2008 at 6pm at the Town House.

Respectfully Submitted,

Steve “Slim” Spafford, Chairman

Jo O’Connor

Steve Lindsey

Nate Hershberger

Russ Carruth

Celene Richer

Dave Leone (Selectmen’s Liaison)

TOWN OF GROTON RECREATIONAL COMMITTEE

The year 2007 brought many changes to the Groton Recreation Committee. We welcomed two new members to our committee, Bonnie Lane and Vickie Kimball. This brings our member total up to six. Anne Tobine was voted in as Chairperson and Bonnie Lane was elected as our Secretary. Also serving on the committee are Pam Yinger, Joyce Tolman, and Mike Brogna as our Selectman liaison.

The GRC was very busy completing our existing projects at the park. With the help of our dedicated and hard working volunteers, we were able to tie up all of our loose ends. The super dome and swing set were installed, and Gordon and Charles Coursey and their crew were chosen to move the loam piles and complete the remaining dirt work around the park. Tennis Courts of NH returned to paint the lines on the basketball court, and Jeremy Elder installed the backstop in the baseball field with the help of TLC Tree and Crane Service.

The GRC decided that with the park taking shape it needed to have a name. It was decided to name it the Everett Hobart Memorial Park in honor of the late Everett Hobart who was a long time community member and ball player at the park. We had a dedication ceremony which was held during Old Home Day in August. What an amazing turn out there was for both Old Home Day and the ceremony. Seeing everyone enjoying the park was like a dream being realized for the members of the GRC. It made all of the hard work very worthwhile.

We held our 3rd annual craft fair on November 3rd with a record amount of crafters in attendance. It was a great time and a lot of fun. We would like to thank all of the many volunteers who helped to complete our many projects this year. We would like to say a special thank you to Lou and Marina Chase for all of their hard work at the park and the volunteering they have done on so many other events put on by the GRC. Without the continued help and support of our awesome volunteers many of our goals would not be reached.

We look forward to the many projects and events we have planned for 2008. We thank you for letting us serve you and hope to see you at the park. Volunteering is good for the heart, and the GRC is always looking for volunteers and new committee members to come and join in the fun. With your continued help we can all make our community better one project at a time.

Respectfully Submitted,
The Groton Recreation Committee
Joyce Tolman, Anne Tobine, Pamela Yinger, Bonnie Lane,
Vickie Kimball, Mike Brogna

NEWFOUND LAKE REGION ASSOCIATION

The Newfound Lake Region Association (NLRA) and the Town of Groton have enjoyed a mutually beneficial relationship that is growing in importance as a consequence of the watershed master plan effort that the NLRA is leading.

In 2007 the NLRA undertook the following projects:

- Collaborated with the Newfound High School to create an educational display and kiosk at the public spring on Rte 3A.
- Worked with Newfound school district to develop science curricula applicable to the Newfound region.
- Worked with the high school students and faculty to match local environmental project needs with student service requirements and to help students become more knowledgeable and involved in community action.
- Hired local youth for Lake Host and Lake Conservation projects (\$12,000 in salary in 2007)

Projects of direct benefit to the Town anticipated for 2008 include:

- Continued planning and public communication efforts under Every Acre Counts: The Newfound Watershed Master Plan.
- Public outreach and educational programs, including forest management, conservation, sustainability economics.
- Continued support of school curricula and projects, and involving local youth in public service projects.

Best regards,

Boyd Smith, Director

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Best regards,

Boyd Smith, Director

TOWN OF GROTON CONSERVATION COMMISSION

Well another year has come and gone. We as a commission want to update you on what we have done and what we would like to do in the coming year. Our biggest accomplishment this year was the fishing derby. What a great time we all had, fish flying everywhere. Kids and adults alike all seemed to enjoy the event, and have since told us many times that they would like to see it happen again. In light of this, we have decided to make it an annual event! We're putting in a warrant article to make the pond area Conservation land. We've included several warrants to raise money for future projects such as purchasing land for conservation or putting in a trail system in the pond area. Hope you will all vote to make that happen.

As a committee, we are growing in size and our understanding of our responsibilities to the Town. We are learning the importance of wetlands, conserving land as wild life habitats, and the how and why things need to be done. This spring we will continue clearing paths for trails around the pond. You are welcome to all our meetings. Let us know if you have any suggestions on anything you'd like us to work on as a commission. Thank you in advance for your support.

Respectfully submitted
The Conservation Commission
Gordon Coursey (Chairman)
Kyle Browning (Co-Chairman)
Jackie Brogna (Secretary)
John Whitney

Joyce Tolman
Betty Smolinsky
Joyce Whitney

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment is often thought of as the board which oversees the Town's zoning ordinances. This is not the case. The ZBA neither creates the ordinance nor enforces it. The ZBA's role is to make exceptions to the land use ordinances based on specific legal conditions. Additionally, it acts as a quasi-legal organization which acts as a board of appeal for the other boards of the town in land use issues.

In the Town of Groton our Zoning Ordinance permits everything except new commercial operations, so there has been little to cause cases to be addressed by the ZBA. Our year has been a tranquil one, with no cases heard. As with most laws there are exceptions which fall to the ZBA to resolve. The State's RSAs require that all junkyard properties be approved by the ZBA before the application is accepted by the town. Since the Select Board has been working with several properties that were existing when the ZBA was formed all of these were grandfathered as acceptable locations but needed approval of that fact from the ZBA. The ZBA met and issued an administrative approval for all of the properties as they were identified by the select board as they all shared the same preexisting condition. All junkyard requests in the future will require a ZBA approval prior to permit submittal. Please note this is not approving the junkyard it is only approving the land use as a junkyard. We are required to elect our ZBA members (5) and alternates (3). The terms are for three years, except for this year's election where there will be 2- three year; 2- two year; and 1- one year member elected to start the rotation. Alternates will be one each for 1, 2, and 3 year terms.

I would like to thank the current ZBA for their work and support in establishing the Groton ZBA and its rules and procedures. Their dedication to the town is highly appreciated. The Town of Groton will continue to benefit from your service.

Respectfully Submitted,
Chuck Stata (Zoning Board of Adjustment, Chair)
Bruce Jones
Gordon Coursey
Michelle Dunn
Patti Bailey
Kevin Maass (Alternate)
Roger Thompson (Alternate)

2007 TAPPLY THOMPSON CENTER REPORT

The TTCC staff would like to wish everyone a Happy & Healthy 2008.

We are grateful to all of the volunteers, sponsors, coaches and donors that helped to make 2007 a success. We offered some exciting new programs and fundraisers. Here are just a few of the highlights:

- Newfound Biggest Loser: We are pleased to report that after three sessions of the Biggest Loser Program 88 participants have lost **859.5 lbs.** Way to go!!
- Celebrating Our Stars: In 2007 the TTCC recognized **Shane, Elaine, Shannon & Jennifer Tucker** of Bristol and **Jim Crawford** of Bridgewater for their outstanding volunteerism for the TTCC.
- Annual Fund: The TTCC raised over \$30,000 with the kick-off of our first Annual Fund Drive. We would like to thank **Patricia Bannan, Alan & Susan Blake, Guy Brouillard, Carl Carlson, John & Nancy Conkling, Susan & Clifton Davis, Glenn & Ann Dorr, Victor Field, Julaine Geldermann, Dorcas Gordon, Ned Gordon, John Greenan, Emery & Garrett Groundwater, Albert Hopkins, Jr, Colleen & Daryl Lane, James & Michelle McEwen, Andrew & Linda McLane, Andy & Suzi Moore, Frank & Judith Pescinski, Silvino Pinto, Carlene & David Rose, John & Barbara Stokoe, The Charles Foundation, Lisa & Steve White, Doug & Wendy Williams, Jane Willingham Trust, Donna Worthen, Sam Worthen, and Lynne Zaccaria** for their generous donations.
- Westward Bound Teen Expedition: The TTCC embarked on it's first Westward Bound Teen Expedition in August of 2007. Twelve teens from the Newfound area were chosen to participate on this exciting adventure. The group with three chaperones traveled 1,400 miles throughout Montana, Utah, and Wyoming spending three days at Yellowstone National Park, two days in Nevada City and two days in Utah. In 2008 we will travel to Glacier National Park and the Custer area with 16 new teens. The teens and their families described this as a 'life changing' experience. We would like to thank New Hampshire Electric Coop for the grant we received toward the cost of the 2007 trip.

Some of the building projects completed this year included the purchase of a new doors for the Nursery School and Handicap entrances, painting of the entry hallway, 160 new chairs and two racks and the repair of the Nursery entryway ceiling. We thank Bristol Shop N Save for their sponsorship of new gym mats that will be installed shortly.

We would like to express our continued gratitude to the **Bristol United Church of Christ** for the use of the TTCC building. Their support of our program is priceless! Thanks to the **Bristol Rotary Club** and **Bristol Community Services** and the **Bristol United Church of Christ** for scholarship funding for our summer camp participants. Also a thank you to the **NH Marathon Committee** for their donation of \$3,700.

In closing we wish to thank the residents of the Newfound Towns for your support of the TTCC. Come & recreate with us in 2008. **The Benefits are Endless...**

PLYMOUTH REGIONAL CLINIC

Plymouth Regional Clinic is requesting that area towns appropriate funds to the clinic in their 2008-2009 budgets.

We are a nonprofit Clinic providing general medical care to area residents who have limited incomes and no health insurance. Since the clinic opened in July 1994, our volunteer physicians, nurse practitioners, and nurses have provided medical care, one evening a week, for more than 4,270 patient visits.

We have seen patients of all ages and for varying medical complaints, from minor ailments to life-threatening illness, with many seeking treatment for illnesses or conditions which have gone unattended because the patient could not afford medical care. We have also assisted many patients in identifying and accessing other available medical and social services which might help them.

In addition, since July 2000, we have offered limited assistance with the cost of prescription medications to our patients who are unable to pay for a prescription written for them at our clinic. Because of the high cost of many prescription medications and our budgetary constraints, this service is currently limited to patients whose prescription has been written at Plymouth Regional Clinic and to short-term, immediate needs.

Plymouth Regional Clinic does not charge for its services and we have managed to keep operating expenses low through the generous donation of in-kind services by Family Planning, Plymouth State College, Speare Memorial Hospital and area business; as well as through the volunteer services provided by area physicians, nurse practitioners, nurses and other volunteers. Nevertheless, the costs associated with a part-time Administrator and our Prescription Drug Assistance Program mean that our expenses continue to increase. Other necessary expenses include costs for insurance, telephone service, medical and office supplies, photocopying and government fees, among others. We are funded, in part, by Speare Memorial Hospital and Lakes Region United Way. We also continue to solicit donations through our annual appeal letter each December. Nevertheless, the generosity of area towns is crucial to the continuation of our ongoing efforts to provide care for the uninsured.

TRI-COUNTY COMMUNITY ACTION PROGRAM Inc.

Tri-County Community Action Program is a private, non-profit agency which provides necessary services to the less fortunate citizens in our communities. During the fiscal year 2006-2007 we provided the following services to Groton Residents:

| Services Provided: | # of Households | \$ Amount |
|--|-----------------|-------------|
| Fuel Assistance Includes 5 emergencies | 30 | \$13,866.00 |
| Weatherization | 0 | |
| Homeless Funds | 3 | \$408.49 |
| State-Wide Electric Assist. Program | 18 | \$6,657.00 |

THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION, THE CITIZENS OF GROTON HAVE RECEIVED A TOTAL OF \$20,941.49 BETWEEN JULY 1, 2006 AND JUNE 30, 2007.

We sincerely appreciate the Town of Groton's past support and look forward to our continuing partnership to provide essential services to your residents.

GENESIS BEHAVIORAL HEALTH

This year Genesis Behavioral Health asks the residents of the Town of Groton to support those in their community who are in need of mental health services. We ask that they do this not for the good of our agency or even for the good of the individual, but for the good of the community as a whole. Emergency mental health services, like police and fire, are available to everyone, regardless of age or financial situation, 24 hours a day. We are on call when someone is in danger of harming themselves or others. We are there when there is no where else to turn. Genesis Behavioral Health Emergency Services are often the difference between hope and tragedy.

Invaluable to the community, Emergency Services are offered despite tremendous financial burden to the agency. Each year we provide an average of \$400,000 in free emergency service to the residents of Belknap and Southern Grafton Counties.

Groton Residents Receiving Services From GBH – Fiscal Year 2007

| Program | Groton Clients Served | Charitable Care in \$ |
|------------------------|-----------------------|-----------------------|
| Children (0 to 17 yrs) | 3 | \$0.00 |
| Adults (18 to 59 yrs) | 4 | \$623.56 |
| Elder (60+ yrs) | 1 | \$0.00 |
| Total | 8 | \$623.56 |

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and North Woodstock, the information and assistance program Grafton County ServiceLink, and the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2007, 17 older residents of Groton were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center.

- Older adults from Groton enjoyed 96 balanced meals in the company of friends in the center's dining room.
- They received 5 hot, nourishing meals delivered to their homes by caring volunteers.
- They received assistance with problems, crises or issues of long-term care through 42 visits by a trained social worker.
- Groton residents were also provided with 12 hours of adult day care.
- Groton residents also volunteered to put their talents and skills to work for a better community through 45.5 hours of volunteer service.

The cost to provide Council services for Groton residents in 2007 was \$2,138.68.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care.

They also contribute to a higher quality of life for our older friends neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Groton's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

PEMI-BAKER HOME HEALTH & HOSPICE

Pemi-Baker Home Health & Hospice strives to provide the citizens of the area with a multitude of services and programs. The goal of our services is to allow people to remain at home in a safe environment. Important initiatives during 2007 have been....

- Monthly Foot Care Clinic at the Plymouth Senior Center for the purpose of grooming toenails and recommendations to physicians if necessary.
- Training of Hospice volunteers to assist our hospice patients and families. We currently have 15 appreciated volunteers. Quarterly education programs for the volunteers to enhance their knowledge.
- Participation in the Plymouth Regional High School's Licensed Nursing Assistant training program. Provided a six week internship in Home Health for the students. Member of the Board of Directors for the program.
- Annual Hospice Tree Lightings, hosted by Dresser's Unlimited and the Woodsville Bank. The Hospice Memorial trees honor past and present hospice patients.
- A \$5.00 donation to the Hospice program gives the donor a light on the memorial tree in honor of their loved one.
- Ongoing participation with Speare Memorial Hospital Wellness Series, including participation in Health Fairs for the citizens of Plymouth.
- Held a memorial service at the Plymouth Methodist Church with family and friends of past hospice patients to honor and celebrate the lives of these hospice patients.
- Member of the Community Disaster Planning Committee with other professional community members.
- Opened Outpatient Aquatic Therapy Wellness Center at 101 Boulder Point Drive
- Opened Homecare and Hospice offices at 101 Boulder Point Drive.

Our mission as a non-profit organization is to serve citizens of our surrounding communities with appropriate home care services. We appreciate and thank you for your ongoing loyal support of our services and our staff.

PEMI-BAKER SOLID WASTE DISTRICT

The Pemi-Baker Solid Waste District met five (5) times during 2007. This past year District programs provided residents access for proper disposal of their household hazardous wastes (HHW), paint, fluorescent light bulbs, antifreeze and rechargeable batteries

HHW Program

The District held two (2) one-day collections – in Lisbon (May) and in Plymouth (September). 181 participants (vehicles) took part serving an estimated 434 residents. This estimate is based on the number of vehicles coming to the collection site and multiplying that figure by 2.4 – the average number of people per household. This year's participation decline can be attributed to at least two factors; (1) the District held only 2 collections instead of 3 as in past years, and (2) moving the collection usually held in Littleton to Lisbon. It should be noted that even though participation numbers were down over 50% from 2006, volume totals for this year were down only 24%. Member communities also brought waste that had been dropped off at their individual transfer stations. There is no effective means to record an accurate number of residents that are being served in this capacity so it should be understood that the participation numbers reported are conservative. In reality, the District's program is serving a greater percentage of the District population than is being reported.

The total cost for disposal for the one-day collection program was \$22,500. The cost per capita was down considerably from last year and this can simply be attributed to the decrease of \$8,000 in program costs. The rise in average cost per vehicle and average cost per "participant" figures can be attributed to the sharp decrease in participation numbers paired with modest decrease in program costs. The District received over \$8,900 in grant funds from the State of NH's HHW grant program to help offset this year's collection costs.

As noted earlier the estimated 34,528 pounds of waste collected was down approximately 24% from 2006. However, the 2007 figure is higher than the 2003, 2004, and 2005 numbers, when three collections were held (only two in 2007). The pounds/participant and pounds/vehicle numbers were the highest seen by the District in recent years. This is consistent with what was seen at the events as a number of participants brought large quantities of waste to the sites with some participants making multiple drop-offs. Even with the fluctuations in participation, volumes of waste collected, etc. it should be noted that the cost per pound of waste collected declined slightly from 2006 and has remained relatively stable over the past six (6) years.

In 2008 the District plans to hold two (2) collections, one in the Lisbon/Littleton area on September 13th and the second in Plymouth on September 27th.

Paint Recycling and Universal Waste Collections

Accompanying the one-day HHW collection program were the individual municipal transfer station collections for paint and fluorescent lights. Over 640 gallons of paint and 34,000 feet of fluorescent light bulbs were collected through these programs. These ongoing collections not only provide less expensive recycling options for wastes typically collected at HHW collections, but they also allow residents greater access to disposal opportunities, in turn minimizing the potential for improper disposal.

In 2008, the District will continue to promote its cooperative approach to solid waste management and recycling and continue its HHW and universal waste collection programs. By working together, District members can minimize disposal, transportation and recycling costs and help ease the strain on municipal budgets. Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti
PBSWD Chairman

REPORT TO THE PEOPLE OF DISTRICT ONE

By: Raymond S. Burton, Executive Councilor

It is a pleasure to serve this large northern district of 98 towns, 4 cities, and 5 counties with a population of 247,000 people. The Executive Council is at the top of your Executive Branch of NH State Government. The Governor and Executive Council appoint 352 Commissions and Directors who administer NH law and Budget as prescribed by the NH House and Senate.

2008 is the year to keep an eye on and follow the progress of the NH Transportation Plan. The Recommended projects in the highway and bridge plan can be accomplished with existing revenue from the state gasoline tax, bonds and matching federal funds. The Executive Council held public hearings on the projects throughout the state and forwarded their recommendations to Governor Lynch. Governor Lynch will review our recommendations and then submit his recommended plan to the NH House and Senate by January 15th, 2008. Without any new revenues for additional projects we will be lucky to maintain the existing state highway and bridge system. If more work is desired the new revenues will have to be voted by the Members of the House and Senate and signed by the Governor. Contact your local legislators-House and Senate. Find them by going to www.nh.gov.

This large northern district needs more people on state mandated volunteer boards and commissions. Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 N. Main Street, Concord, NH 03301. Tel. (603)271-2121. To find out what openings are available and see a list of boards, visit the NH Secretary of State website at www.sos.nh.gov/redbook/index.htm.

I have available from my office informational items about the NH Executive Council, NH Constitution, NH Tourist Map, 2007 Consumer Handbook, and District Maps. If you would like to receive my Monday morning report by e-mail please send an e-mail address to rburton@nh.gov.

It is an honor to continue to serve you in my now 30 years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

Sincerely,

Raymond Burton

VITAL STATISTICS

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
GROTON, NEW HAMPSHIRE

Resident Death Report

01/01/2007 - 12/31/2007

| Decedent's Name | Date of Death | Place of Death | Father's Name | Mother's Maiden Name |
|-----------------|---------------|----------------|----------------|----------------------|
| Conkey, E | 03/24/2007 | Groton, NH | Burhoe, George | Saunders, Clara |

Resident Birth Report

01/01/2007 - 12/31/2007

| Child's Name | Date of Birth | Place of Birth | Father's Name | Mother's Name |
|-------------------------|---------------|----------------|-------------------|-----------------|
| Dufresne, Abigail Janet | 05/21/2007 | Laconia, NH | Dufresne, William | Dufresne, Paula |
| Tobine, Jacob Orville | 07/03/2007 | Plymouth, NH | Tobine, Daniel | Tobine, Anne |

Resident Marriage Report

01/01/2007 - 12/31/2007

| Groom's Name | Groom's Residence | Bride's Name | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|
| Hershberger, Richard D | Groton, NH | Brogna, Alicia M | Groton, NH | Bristol | Hebron | 09/29/2007 |

~ NOTES ~

DATE DUE

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| GAYLORD | | | PRINTED IN U.S.A. |



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Citizens need all sorts of information. This directory has a variety of way you may seek help and assistance from the New Hampshire Government online: www.nh.gov

| | |
|--------------------------------------|----------------|
| Emergency - Fire, Police, Medical | 911 |
| Traveler Information | 511 |
| NH Help Line (24 Hour) | 1-800-852-3388 |
| Headrest (Crisis Line) | 1-800-639-6095 |
| Citizen Services (Governor's Office) | 1-800-852-3456 |
| NH State Police (Emergency Line) | 1-800-525-5555 |
| Grafton County Sheriff | 1-800-564-6911 |
| Carroll County Sheriff | 1-800-552-8960 |
| Tri-County Community Action | 1-800-552-4617 |
| Southwestern Community Service | 1-800-529-0005 |
| Belknap/Merrimack Community Action | 1-800-856-5525 |
| NH Employment Security | 1-800-852-3400 |
| NH Health & Human Services | 1-800-852-3345 |
| NH Veterans Council | 1-800-622-9230 |
| NH Insurance Department | 1-800-852-3416 |
| NH Emergency Management | 1-800-852-3792 |
| NH Public Utilities Commission | 1-800-852-3793 |
| Granite State Living Foundation | 1-800-826-3700 |
| NH State Liquor Commission | 1-800-543-4664 |
| NH Community Technical Colleges | 1-800-247-3420 |
| Autocap | 1-800-852-3305 |
| Corrections Information | 1-800-479-0688 |
| NH Workforce Council | 1-800-772-7001 |
| NH Elderly & Adult Services | 1-800-442-5640 |
| NH Dept. of Labor | 1-800-272-4353 |
| NH AIDS Hotline | 1-800-752-2437 |
| NH Housing Authority | 1-800-439-7247 |
| NH Higher Educational Assistance | 1-800-525-2577 |
| Support Center for Domestic Violence | 1-800-774-0544 |
| NH Superior Court | 1-800-462-9404 |
| NH Department of Education | 1-800-339-9900 |
| NH Fire Academy | 1-800-371-4503 |
| NH Assistive Technology | 1-800-932-5837 |
| American Red Cross | 1-800-834-1501 |
| NH Micro Credit (Businesses) | 1-800-769-3482 |
| Small Business Tech Assist. | 1-800-837-0656 |
| NH Women & Infant Care (WIC) | 1-800-852-3310 |
| Child & Family Services | 1-800-640-6486 |
| Service Link | 1-800-634-9412 |